



Team(s) \_\_\_\_\_

Team Leader(s) \_\_\_\_\_

Team Leader email address(es)

\_\_\_\_\_ @ \_\_\_\_\_ @ \_\_\_\_\_

Strategic Priority \_\_\_\_\_ (if the goal does not support a Strategic Priority, put "Not Applicable")

Date Goal Set \_\_\_\_\_

What is the Goal?

Describe how the Goal is:

- **Specific**
  
  
  
  
  
  
  
  
  
  
- **Measurable**
  
  
  
  
  
  
  
  
  
  
- **Achievable**

- **Results Oriented**
  
- **Time Specific** (when to be achieved, including any progress indicators)

What action steps will be taken to achieve this goal?

Submit your goal **by August 31, 2018** to:

- DG Mike Becker at [mjbecker@charter.net](mailto:mjbecker@charter.net)  
and
- Rotary District 5960 Strategic Plan Coordinator, PDG Newell Krogmann at [krogmann@earthlink.net](mailto:krogmann@earthlink.net)